



Clover Patch

Newsletter for Grant County 4-H

July 2019



CALENDAR OF EVENTS

July 1	Breed Registration Papers due on 4-H Online
July 1	YQCA Certificates due on 4-H Online
July 1	State Horse Show Registration Deadline
July 4-5	Office Closed (4th of July)
July 9	Youth in Action Day
July 22	4-H Achievement Day entries DUE on FairEntry
July 22-25	SD State 4-H Horse Show, Huron
July 25	Achievement Day Family Packets Available
July 25-28	SD Spotlight Show, Huron
July 30	Grant County Dog Show at 3 pm—4-H Grounds

Grant County Extension Office

210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



Advisor Comments...

Summer has officially started! Bring out the shades, beach balls, and the family fun! Additionally, it's a time to gear up for 4-H events this summer. As you head out into the sun, warm your mind with these quotes about summertime.

"Summer has always been my favorite season. I feel happier." — Zoey Deschanel

"And so with the sunshine and the great bursts of leaves growing on the trees, just as things grow in fast movies, I had that familiar conviction that life was beginning over again

with the summer." — F. Scott Fitzgerald, *The Great Gatsby*

"Deep summer is when laziness finds respectability." — Sam Keen

"Like a welcome summer rain, humor may suddenly cleanse and cool the earth, the air and you." — Langston Hughes

"One must maintain a little bit of summer, even in the middle of winter." — Henry David Thoreau

Make this summer your best one yet!

-Success.com

Youth In Action! Day set

Come support your local youth as they explore the possibilities and showcase their talent in our Youth In Action Day! This year it is set for Tuesday, July 9. Throughout the day, there will be consumer decision making judging and horticulture classes available throughout the day.

4-H Special Foods Youth-in-Action event will take place at the Milbank High School Home Economics Room at 10 AM. Watch as the kids put together a nutritious meal and set the table for success. In addition, they will be quizzed on their nutrition knowledge.

Join us at the Courthouse Community Room at 2 PM. Youth will enlighten the public with their speaking skills as they share a wide variety of topics.

Then, join us at 6:30 PM as our youth put on a show with our Fashion Revue. Youth will be showcasing their selected and constructed outfits that these kids have worked hard on and are excited to show off!

Fashion Revue judging will start at 4 PM at the Grant County Courthouse Community Room.

Award Opportunities for 4-H Youth

As you prepare for 4-H Achievement Days, there are two award opportunities for you to participate in.

In the **Food & Nutrition project area—specifically bread**, awards

will be given to youth that participate in yeast related baking. Prizes will be given to the first, second, and third place



(of all age division) winners in the yeast bread categories. To be eligible to win the RED STAR® Yeast prizes, contestants must use RED STAR® Yeast and attach an empty packet or photo to their recipe entry.

The Twin Brooks Threshing Show Committee is support a \$50 award for a youth that participates in the **Plant Science, Crops and Weeds project area**. The youth must exhibit a project or display at



the 2019 4-H Achievement Days. The youth will complete an application to be due September 30 of the current year. The award will be given at the annual 4-H Recognition Event in November.

Preparing for Achievement Days & State Events

We are a month away from our annual event, Grant County 4-H Achievement Days!

Most families have picked up their family packets from the office and are looking at which items to exhibit at Achievement Day, or even starting registering.

Calendars can start getting busy with family trips, church events or other activities. We would like to provide you a checklist to help your family make the Achievement Day process a smooth process.

Have you?

- Picked up your family Achievement Day packet?
- Read the Summer &

Achievement Day supplement guide and State Fair Handbook?

- Registered for Achievement Days? Registration is due Sunday, July 22.
- Communicated with your Club Leader on volunteering for a static judging assistant? Selling BBQ tickets? Working at the Lunchstand & 4-H BBQ? Cleaning the 4-H Grounds by Aug. 3?

Those that are exhibiting animals at Achievement Days, you will answer how many pens you need for your animals when you register on FairEntry. You will not be contacted by your Club Leader.

There will be no scheduled 4-H Achievement Day Help Session available this year. We encourage our families to make arrangements with the 4-H Office for families in need to help with registering on Fair Entry, talking about different project classes, and filling out paperwork. Families are encouraged to bring any projects they would like to enter for Achievement Days. It doesn't matter if it's one item or a tote full.

This year, youth are eligible to take 10 static exhibits to SD State Fair, 10 animals and unlimited youth-in-action. There is a firm registration of Tuesday, August 13 for State Fair—instructions to register can be found in the Achievement Day Supplement Guide.

July 4-H Club Meetings Set

Jr Busy Bees: Monday, July 29 @ 5:00 p.m. at 4-H Grounds

Stateline: Saturday, July 27 @ 10AM– 4-H Grounds

Northern Lights: Wednesday, July 10 @ 6PM– Peace Lutheran Church.

Clean 4-H grounds Monday, July 29 @ 6PM.

Madison Jr Livestock: Monday, July 29 @ 6:30 p.m. at 4-H Grounds

Kountry Kids: Tuesday, July 9th @ 6:30PM– Delores Kelly Home.

Saddle Pals: TBD

Shooting Stars: Sunday, July 28 @ 4-H Grounds

Young Explorers: Wednesday, July 31 at 5:00 p.m. at 4-H Grounds

Calendar of Events

(Dates are subject to change.)

July 1—"Youth for the Quality Care of Animals"
Certification Deadline

July 1—Breed Registration Papers due on 4-H online.

July 1—State Horse Show Registration Deadline

July 4-5—Office Closed (4th of July)

July 9—Grant County 4-H Youth-in-Action Day (Special
Foods, Public Presentations, & Fashion Revue)

July 22— 4-H Achievement Day Entries DUE— FairEntry

July 22-24—SD State 4-H Horse Show, Huron

July 25— Achievement Day Family Packets ready for
pickup at the 4-H Office.

July 30—Grant County Dog Show 3pm- Grant County
4-H Grounds

August 1— Open Class State Fair entries Due

August 5-7—Grant County 4-H Achievement Days

August 13—State Dog Show Registration Deadline

August 13—State Fair (Livestock, Display Exhibits &
Youth-in-Action), State Livestock Judging & Skillathon
Contest Registration Deadline

August 17-19—State 4-H Rodeo, Ft. Pierre

August 24—State 4-H Dog Show, Huron

August 29-September 2 – South Dakota State Fair,
Huron

September 2—Office Closed (Labor Day)

September 26-29—AK-SAR-BEN, Grand Island, NE

October 1 – 4-H Record Books due to the 4-H Office

October 7-13—National 4-H Week

October —Western Junior Livestock Show & 4-H FCS
Show, Rapid City

October 1-5—World Dairy Expo, Madison, WI

October 11—4-H Junior Leader Lock-In

October 14— Native American Day (Office Closed)

October 30 – Club Financial reports are due (from
Club's treasurer's books)

November 4—Grant County 4-H Recognition Event —
Milbank High School Cafeteria (tentative)

November 11— Office Closed (Veterans Day)

November 28-29— Office Closed (Thanksgiving Holiday)

December 25—Office Closed (Christmas Holiday)

DEADLINES!

It is each families responsibility to adhere to deadlines. If the deadline date falls on a weekend date, you will have the next business day to turn in any materials.

Do not miss any upcoming deadlines!

Don't Miss State 4-H Event Deadlines!

Summer is gearing up and don't miss
registering for State 4-H Events!

**South Dakota State 4-H Horse
Show • July 22-24**

Registration deadline: July 1

<https://faireentry.com/Fair/SignIn/3239>

Entry fees must be postmarked by
July 1 to the State 4-H Office
(include a copy of your invoice with
payment).

**South Dakota State 4-H Dog
Show • August 24**

Registration deadline: August 13

<https://faireentry.com/Fair/SignIn/2598>

Youth may register up to 10 entries.
The dogs entered must be the ones
exhibited at county level.

**South Dakota State 4-H State
Fair • August 29-September 2**

Registration deadline: August 13

<https://faireentry.com/Fair/SignIn/3238>

This deadline is for all entries
(animals, display exhibits, and youth-
in-action).

**South Dakota State 4-H
Livestock Judging and Skill-a-
thon • September 13-14**

Registration deadline: Sept. 6

<https://faireentry.com/Fair/SignIn/3240>

There is a \$5 fee per event,, entries
must be sent to State 4-H Office
(include a copy of your invoice with
payment) by September 7.

If there are fees applicable to your
state event, make checks payable to
SD 4-H and mail to the following
address:

State 4-H Office
SAG 109, Box 2207E SDSU
Brookings, SD 57007



Grant County 4-H PROJECT Days

Explore 4-H project areas this summer! Project Days are set up for youth to learn and gain information to be able to gain information to create a project for 4-H Achievement Days.

To participate:

- Youth must be registered one week in advance before the project day. Registration ensures we have plenty of supplies and materials, and allows presenters to be prepared.



4-H PHOTOGRAPHY PROJECT DAY

Thursday, July 11 - Noon to 2:00 PM

VPD Studio - *Registration Due: July 8*

Spend the day with photography expert, Craig Weinberg as he will walk you through the basics of understanding your camera. Plus, go over the things you can do with your mobile camera. Participants will be able to capture photos to be entered at Achievement Days.





4-H AEROSPACE PROJECT DAY

Wednesday, July 17 - 4:30-6:00 PM

Grant County Courthouse Community Room

Registration Due: July 10

5, 4, 3, 2, 1....BLAST OFF! Get your rocket ready for the 4-H Achievement Days and for the rocket launch. The day will be focused on how to assemble a model rocket ready to be exhibited. Youth can pick from three types of rockets. First year members are required to start with Model 1.

4-H PROJECT COMPLETION WORK DAY

Thursday, July 18 - Noon to 2:00 PM

4-H Office (Bring a sack lunch.)

Registration Due: July 11

It's a day to wrap up your projects for 4-H Achievement Days. Come to learn about tips, tricks, and how to be prepared for judging. There will be assistance available for youth to enter projects for Achievement Days.



4-H CITIZENSHIP PROJECT DAY

Friday, July 19 - 1:00 to 2:00 PM

Grant County Courthouse Community Room

Registration Due: July 12

Are you looking to earn your 4-H Citizenship project pin? Did you know when you earn your pin, you can have a chance to go to Washington, D.C. for a week? Join American Legion Birch-Miller Post #9 as they will share importance of flag folding and POW/MIA remembrance ceremony.



4-H RECORD BOOK DAYS

Tuesdays, August 13 & September 10

2:00-5:00 PM - 4-H Office

Get a jump start on your 4-H Record Book. Two days will be set aside to explain the purpose of a 4-H Record Book, how to get started, things needed and much more.



4-H GARAGE



SATURDAY , JULY 20

— 9 AM - 5 PM —

Grant County 4-H Grounds - Exhibit Building
517 Flynn Drive, Milbank

Do you have 4-H projects piling up and don't know what to do? Or, need to clean out your house? Put items on the 4-H Garage Sale.

All proceeds go to Grant County 4-H!

PHOTO & ART CONTEST

PHOTOS & ART WILL BE FEATURED ON POSTCARDS AND PROMOTIONAL ITEMS!

Contest Rules & Information

ENTRY DEADLINE: SEPTEMBER 6

Photography:

- Pictures must be submitted on a digital file. Send to Laurie Folk, Milbank Chamber Director at membershipdirector@milbanksd.com
- All photographs must be original.
- Entries must include a name, address, phone number.
- Each entry should have a 1-2 sentence background story.

Photography Lots:

- Non-Living: A photo of a non-living inanimate object, indoors, or outdoors; examples include, but not limited to: trains, boats, bench, and fence post.
- What Makes Milbank Great: A photo showing a specific person, place or thing within Milbank that might make someone want to visit our great town.
- Other: A photo that captures, but not limited to movement, wildlife, domestic animals, flowers, lake, or prairies.

Art Work:

- Design must not be larger than 8.5"x11".
- Art work must be submitted to Laurie Folk, Milbank Chamber Director or emailed to membershipdirector@milbanksd.com, or dropped off at the Milbank City Office
- All artwork must be original.
- Entries must include a name, address, phone number.
- Each entry should have a 1-2 sentence background story.

FOR MORE INFORMATION:

Contact Laurie Folk, Milbank Chamber of Commerce Director at 605-432-6656 or Sara Koepke, 4-H Youth Program Advisor at 605-432-9221.

Junior Leaders Corner

Junior Leaders is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is a set of skills and attitudes that can be learned and developed that will help the leader influence the actions of others.

Junior Leader Summer Activity



Valleyfair

The logo for Show-Rite, featuring the word "SHOW" in white on a purple background and "RITE" in white on a pink background, with a registered trademark symbol.

Do you feed Show•Rite®? They are offering a 2019 Show Season Tag Promotion. Customers can submit feed tags from bags from January 1 through November 30, 2019. You will earn 50 cents per tag.

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SDSU Extension—Grant County 4-H
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Milbank, SD 57252

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To: